

2026 Memory Verses

Colossians 1:10-22

- 10** That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
- 11** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
- 12** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
- 13** Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
- 14** In whom we have redemption through his blood, even the forgiveness of sins:
- 15** Who is the image of the invisible God, the firstborn of every creature:
- 16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
- 17** And he is before all things, and by him all things consist.
- 18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- 19** For it pleased the Father that in him should all fulness dwell;
- 20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
- 21** And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled
- 22** In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight:

Matthew 6:25-34

- 25** Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26** Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27** Which of you by taking thought can add one cubit unto his stature?
- 28** And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- 29** And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- 30** Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
- 31** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- 32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
- 33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- 34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

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Psalm 145:1-13

- 1 I will extol thee, my God, O king; and I will bless thy name for ever and ever.
2 Every day will I bless thee; and I will praise thy name for ever and ever.
3 Great is the Lord, and greatly to be praised; and his greatness is unsearchable.
4 One generation shall praise thy works to another, and shall declare thy mighty acts.
5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.
6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.
7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
8 The Lord is gracious, and full of compassion; slow to anger, and of great mercy.
9 The Lord is good to all: and his tender mercies are over all his works.
10 All thy works shall praise thee, O Lord; and thy saints shall bless thee.
11 They shall speak of the glory of thy kingdom, and talk of thy power;
12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.
13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

